

Association of National Park Rangers

Ranger Rendezvous 42

Exhibitor Registration

October 16-20, 2019

Venue Address

Delta Hotels by Marriott
3105 Pine Street
Everett, WA 98201

Business Address

ANPR
PO Box 151432
Alexandria, VA 22315

Exhibitor Registration Form

The Association of National Park Rangers (ANPR) invites you to exhibit or serve as an event sponsor at the 42nd Annual Ranger Rendezvous at the Delta Hotels by Marriott in Everett, WA. We expect an attendance of up to 200 National Park Service employees, volunteers, retirees, and enthusiasts.

ANPR is a 501(c) (3) non-profit that strives to communicate for, about, and with National Park Service employees of all disciplines. We contribute to the preservation of America's national treasures by empowering NPS employees through training, networking, and information exchange.

ANPR's membership is comprised of more than 800 individuals who are entrusted with and committed to the care, study, explanation, and protection of the natural, cultural, and recreational resources included in the National Park System. Members reside in all 50 states and represent all divisions of the NPS. They are law enforcement rangers, educators, maintenance workers, historians, interpreters, planners, data managers, and administrative professionals who are passionate about preserving and protecting our country's incredible heritage and awe-inspiring landscapes. They range from field level employees to park superintendents to regional and national NPS directors.

The Rendezvous agenda consists of presentations and workshops about issues, challenges, and strategies related to the management of America's national parks. The Trade Show is an important part of our programming, as it provides an opportunity for members to learn about new equipment, technology, organizations, and services that can help them succeed in their careers.

Event Dates: Friday, Oct 18th - Sunday, Oct 20th, 2019

Why Exhibit

Build Brand Awareness

Gain product exposure and build brand awareness among a well-connected group of public land professionals. Exhibit booths are located in a high-traffic area outside of the Rendezvous meeting rooms. Attendees will flow through exhibit space during the 2+- day showcase.

Enhance Product Knowledge and Experience

Program sessions and networking events give you the opportunity to build important connections, develop new ideas, and introduce your product to a diverse audience of National Park Service employees.

Gain Recognition

Exhibitor and sponsor information will be included in ANPR's print and web media. Don't miss this opportunity to capture a loyal, engaged audience.

Exhibit Hall

Set-Up: Friday, October 18th 12:00PM

Take-Down: Sunday, October 20th 1:00PM

Events in the Exhibit Hall (all times are approximate and are subject to adjustment)

Friday October 18th: Exhibitors' Reception 6:00pm – 8:00pm

Saturday October 19th: Morning/Afternoon Coffee Break

Sunday October 20th: Morning Coffee Break

Booth Registration Includes:

- Pipe/Drape, Draped table and two chairs, basic electric.
- Recognition in four issues of *Ranger* magazine
- Link from ANPR website to your company's website for one year
- Up to two complimentary Exhibitor Registrations per booth
- Opportunity to award door prizes and auction items to participants

Hotel Information

Delta Hotels by Marriott
3105 Pine Street
Everett, WA 98201

A block rate of \$119/night exclusive of tax is available for the duration of the event. Please see the [linked booking page](#).

Shipping Information

To arrive no earlier than Friday 10/11
Delta Hotels by Marriott
Association of National Park Rangers
Attn: [Your Name]
3105 Pine Street
Everett, WA 98201

Registration

To ensure that we have the information that we need to best serve you, please register or fill out the form below. If you have any questions, contact us by email at creinhardt@anpr.org.

Company:

Email:

Name(s):

Website:

Address:

Company/Agency Contact (if different):

City/State/Zip:

Phone:

Select Your Booth

- Single Booth** \$450 (\$325 through 6/30/2019)
- Double Booth** \$650 (\$500 through 6/30/2019)

(Note, tables include tablecloth, skirting and basic electric and extension cord)

Add a Sponsorship

We have designed sponsorship opportunities to bring your company visibility at levels every marketing budget can support. We will work with you to create a sponsorship opportunity tailored to your needs. Sponsorships can either be exclusive or shared. Contact creinhardt@anpr.org for more information.

Sponsorship Includes:

- Recognition in conference program
- Logo placement on signs for sponsored event
- Logo and link on ANPR's website for one year
- Two Rendezvous registrations (\$500 level or higher)

Events Sponsorship Levels Available:

- | | | | |
|----------------------------|------------------|-------------------|--------|
| - <input type="checkbox"/> | Century | Evening Reception | \$3000 |
| - <input type="checkbox"/> | Arrowhead | Training | \$1000 |
| - <input type="checkbox"/> | Bison | Coffee Breaks | \$500 |

Additional Sponsorship Opportunities

- | | | |
|----------------------------|-----------------------------|-------|
| - <input type="checkbox"/> | Breakout Session | \$350 |
| - <input type="checkbox"/> | Hospitality Suite Night | \$200 |
| - <input type="checkbox"/> | Info in Registration Packet | \$75 |

Payment Information:

Booth is not reserved without payment in full. Early registration discounts end COB, July 1, 2019.

Registration ends October 1, 2019; or when all booths are sold.

Total Payment = \$ _____

- Pay credit/debit

Invoice will be sent to email given or as specified

- Please make checks payable to ANPR and mail to:

PO Box 151432

Alexandria, VA 22315

Rules & Regulations Governing Use and Space by Exhibitors

In our effort to be more environmentally conscious, confirmation of your registration will only be sent via e-mail. Early registration payment (discounted rate) must be received by COB July 1, 2019. Regular registration payment is due by October 1, 2019.

1. Qualifications

The Rendezvous has an objective of advancement of the ranger profession and the education of participants to relevant knowledge and equipment. The conference management team of ANPR will determine which applicants are qualified to serve the objective as exhibitors. ANPR reserves the right to prohibit display of any article that, in its opinion, is not in keeping with the nature and character of the Rendezvous or not in harmony with other exhibits and the decoration of the exhibit area.

2. Selection of Space

Exhibitors will be allocated space as available. Exhibit space is assigned in the order of receipt of the registration forms accompanied with full payment. Whenever possible, special requests of the exhibitor will be considered in assigning space. No exhibitor may assign or sublet the whole or any part of the allotted space. Final allocation of exhibit space will be made by the ANPR exhibits coordinator. ANPR also reserves the right to relocate or rearrange the floor plan.

3. Exhibit Space and Cost

All booths will be assigned prior to set up and will include one draped table and two chairs. If no table is required, cost remains the same. Full payment of exhibit space must be accompanied with the signed exhibit registration form by Oct. 1, 2019 (July 1, 2019, for early registration discount). Under no circumstances will an exhibitor be allowed to install an exhibit unless full payment has been made to ANPR.

4. Cancellation

If an exhibitor must cancel, ANPR will refund 50 percent of the exhibitor's contract obligations before Sept 15, 2019. No refunds will be given after Oct. 1, 2019. Notices and requests for refunds should be sent via e-mail to creinhardt@anpr.org.

5. Exhibit Hall Hours

Exhibits must be set up by 5:00 p.m. on October 18. Dismantling of displays must not begin until 1:00p.m. on Oct. 20. Exhibits must be removed no later than 5 p.m. Oct. 20. Exhibitors displaying audio or video products are requested to keep noise levels at a minimum.

6. Decorations

Exhibitors may provide their own table covering and other decorations as needed. Nothing shall be posted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors or other parts of the building.

7. Security

The Exhibit Hall is open to Rendezvous attendees at all times. A locked room is available for overnight storage of exhibit materials, if needed.

8. Liabilities and Insurance

Exhibitors agree to protect and keep the Association of National Park Rangers (ANPR) the Delta Hotels by Marriott, Everett and Marriott International forever harmless from any damage or charges imposed for violations of any law or ordinance, whether occasioned by negligence of the exhibitor or those holding under the exhibitor, as well as to strictly comply with the applicable terms and conditions contained in the agreement between ANPR and Delta Hotels by Marriott, Everett regarding the exhibition premises; and further, each exhibitor shall at all times protect, indemnify and save and keep harmless the ANPR and the Delta Hotels by Marriott, Everett against and from all loss, cost damage, liability or expense from, or out of, or by reason of any accidents or other occurrence to anyone, including the exhibitor, its agents, employees and business invitee, which arises from, or out of, or by any part thereof. All exhibitors shall insure themselves, at their own expense, against property loss or damage and against liability for personal property.

I hereby acknowledge receipt of, and agree to comply with, the Association of National Park Rangers' Rules and Regulations governing Use and Space by Exhibitors.

Signature: _____

Date: _____

Submit Registration to:
creinhardt@anpr.org

-or-

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