



ASSOCIATION OF NATIONAL PARK RANGERS

Ranger Rendezvous XXXIII: Oct. 31 – Nov. 4, 2010

Trade Show Dates: Monday, Nov. 1, and Tuesday, Nov. 2, 2010

The Association of National Park Rangers invites you **to exhibit or serve as an event sponsor** at the 33rd annual Ranger Rendezvous at the **The Riverhouse in Bend, Oregon.**

The Association of National Park Rangers is an organization to communicate for, about and with National Park Service employees of all disciplines; to promote and enhance the professions of National Park Service employees and their spirit; to support management and the perpetuation of the National Park Service and the National Park System; and to provide a forum for social enrichment.

The Association shall provide education and other training to develop and/or improve knowledge and skills of National Park Service employees of all disciplines and those interested in these professions. The Association shall provide a forum for discussion of common concerns of National Park Service employees and provide information to the public.

The membership of ANPR is comprised of individuals who are entrusted with and committed to the care, study, explanation and/or protection of those natural, cultural and recreational resources included in the National Park System and persons who support these efforts.

Present ANPR membership is about 1,100 with representation from all 50 states. Attendance at our Rendezvous varies annually from 100 - 250. Membership ranges from field level park rangers in law enforcement, fire, search and rescue, interpretation, and natural and cultural resources to National Park Service regional directors, superintendents, other Park Service professionals and members from other federal, state and local agencies.

Our Rendezvous agenda typically consists of presentations and workshops directed toward topical issues and challenges facing management of America's national parks. **"Building Bridges to the Future"** is the theme of this year's Rendezvous.

The **Trade Show, scheduled for Nov. 1 and 2, 2010**, is an important feature of the Rendezvous. The Trade Show provides an opportunity for members to enhance their knowledge of new equipment, technology and organizations. Accessibility providers, organizational outreach education programs, publishers, graphic designers, equipment and clothing suppliers in fire, protection, search and rescue and other areas are encouraged to participate. We will be happy to forward materials to your company representative or sales representatives on request.

For more details contact **Jennifer Winston, Exhibit Coordinator, 541-788-9988, jennifer.d.winston@hotmail.com.**

What's in it for you and your company:

- Vendors and sponsors of the Rendezvous will be listed, at no additional cost, in each issue of *Ranger* magazine for a year. Information will be limited to the company or sponsor's name; contact phone numbers or e-mail addresses will also be included if the vendor/sponsor so desires.
- This same information will be made available at www.anpr.org in a section recognizing the contributions of the vendors and sponsors.
- Vendors and sponsors are allowed to have Rendezvous participants willingly sign up to be contacted by your company.
- The opportunity to exchange ideas and knowledge. Get to know rangers one-on-one and learn the challenges faced by the national parks. Your company and your products may hold a solution to those challenges.
- Participate in all of the Rendezvous activities. Some activities/field trips may require additional trip fees and may be subject to group size limitations.
- Opportunity to participate in the Raffle, Silent Auction and Super Raffle; winning great prizes. There is a cost for raffle tickets and Silent Auction, should you choose to participate.
- Opportunity to provide items for the raffles. This is a great forum for advertisement while helping ANPR with its fundraising activities.

ANPR does not provide:

- Its membership mailing lists to your company.
- Lodging or accommodations during the course of the Rendezvous event.
- Hot links between the vendor's website and the ANPR website.

TRADE SHOW PROGRAM

Nov. 1 and 2, 2010
The Riverhouse • Bend, Oregon

Your booth fee and/or sponsorship covers admission to all workshops and general sessions. Draped table and chairs provided for requested booth space. (Booth size x 1 = number of tables provided at no additional cost; triple booth = 3 tables)

Exhibit space is assigned in the order of receipt of the **REGISTRATION FORMS accompanied with full payment. Early Bird Payment (discounted rate) must be received by COB Friday, Sept. 10, or regular rate registration by Friday, Oct. 8, 2010. Make checks payable to: ANPR.** Credit cards will be processed promptly.

Exhibit Hours

Sunday, Oct. 31

Set-up: 1 to 6 p.m., exhibitor room open to exhibitors for set-up; closed to public.

Monday, Nov. 1

Exhibit Viewing: 8 a.m. – 4 p.m., exhibitor room open for ANPR participants, with peak period being after the first session break (about 10 a.m.), lunch, afternoon break (usually 2:30 p.m.)

Exhibitor Reception: 6 - 8 p.m. A raffle of exhibitor-donated items will be conducted during the reception hosted by VF Imagewear.

Closing of the room will occur after the evening reception.

Tuesday, Nov. 2

8 a.m. – noon, exhibitor room

Noon - 2 p.m., exhibitor break down

Exhibits must be set up by 8 a.m. Nov. 1. Dismantling of displays must not begin until noon on Tuesday, Nov.

2. Exhibits must be removed no later than 5 p.m. Nov. 2.

*There will be **no smoking** in the exhibit area. Exhibitors displaying audio or video products are requested to keep noise levels at a minimum.*

Hotel and Travel Arrangements

Exhibit fees do not include meals or overnight accommodation. Standard rooms will be \$90 + tax for single or double occupancy, and \$110 + tax for a suite. Room reservations can be made by calling The Riverhouse's Reservation Department toll-free at 1-800-547-3928. **State that you are with ANPR.** Make your room reservation by **Oct. 1, 2010.** Normal room rates apply after that. Exhibitors must make their own travel arrangements to and from the hotel. Visit <http://riverhouse.com> for more details about the lodging.

Shipping: To arrive no earlier than Tuesday, Oct. 26. Vendors are responsible for any handling fees incurred at the hotel; please inquire at the hotel for costs before shipping.

Send to:

The Riverhouse

ATTN: (yourself)

Ranger Rendezvous

3075 N. Business 97

Bend, Oregon 97701

Direct phone to hotel: 541-389-3111

or toll-free: 866-453-4480

Room reservations: 800-547-3928 or 866-453-4480

Raffle prize donations may be shipped ahead to:
Roger Rudolph
855 NE 10th St., Bend, OR 97701

Rules and Regulations Governing Use and Space by Exhibitors

1. Qualifications

The Rendezvous has an objective of advancement of the ranger profession and the education of participants to relevant knowledge and equipment. The conference overhead team of ANPR will determine which applicants are qualified to serve the objective as exhibitors. ANPR reserves the right to prohibit display of any article that, in its opinion, is not in keeping with the nature and character of the Rendezvous, or not in harmony with other exhibits and the decoration of the exhibit area.

2. Selection of Space

Exhibitors will be allocated space as available; however, ANPR will follow the rule of first come, first served. Whenever possible, special requests of the exhibitor will be considered in assigning space. No exhibitor may assign or sublet the whole or any part of the allotted space. Final allocation of exhibit space will be made by the ANPR exhibits coordinator. ANPR also reserves the right to relocate or rearrange the floor plan.

3. Exhibit Space and Cost

All booths will be assigned prior to set up and will include one draped table and chairs. If no table is required, cost remains the same.

Oct. 8 deadline

Regular Rate
single \$350 (10x10)
double \$550
triple \$700
unattended \$200

Sept. 10 deadline

Early Bird (discounted rate)
single \$250 (10x10)
double \$400
triple \$550
unattended booth \$125
NPS collector (member) \$35
NPS collector (nonmember) \$70

FULL payment of exhibit space must be accompanied with the SIGNED exhibit registration form by **Oct. 8, 2010**. (Sept. 10, 2010, for early birds). Under no circumstances will an exhibitor be allowed to install an exhibit unless full payment has been made to ANPR.

4. Cancellation

If an exhibitor must cancel for good sufficient reasons, ANPR will refund 90 percent of the exhibitor's contract obligations at anytime prior to the time ANPR incurs monetary obligations of the Rendezvous facility (normally 30 days prior to the opening of the Rendezvous).

If an exhibitor must cancel between the date ANPR incurs monetary obligations for exhibit space and the actual opening of the Rendezvous, ANPR will refund an amount equivalent to 50 percent of the exhibitor's contract obligation less the amount ANPR's monetary obligations. If an exhibitor cancels after the opening of the Rendezvous, ANPR shall retain, or be entitled to collect 100 percent of the exhibitor's contract obligation.

5. Exhibit Hall Hours

Sunday, Oct. 31

Set up: 1 – 6 p.m.
Exhibitor Room closed

Monday, Nov. 1

Open to public: 8 a.m. – 4 p.m.
Coffee break period: approximately 10 a.m. and 2:30 p.m.
Exhibitors Reception: 6 – 8 p.m.

Tuesday, Nov. 2

Open to public: 8 a.m. – noon
Coffee break period: approximately 10 a.m.
Break-down exhibits: noon to 2 p.m.

The Exhibitor Room shall be available for set-up at the identified times, beginning Sunday afternoon. All equipment, crates, etc., must be in the hall and apparatus for display must be in place by 8 a.m. on Monday.

The Exhibitor Room will close at noon Tuesday, Nov. 2. Dismantling of displays must not begin prior to that time as a courtesy to other exhibitors and reception attendees. There will be no smoking in the exhibit area. Exhibitors displaying audio or video products are requested to keep noise levels at a minimum.

6. Decorations

Exhibitors may provide their own table covering and other decorations that are needed. Nothing shall be posted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors or other parts of the building.

7. Security

Security shall be provided at all hours the Exhibit Hall is not open.

8. Liabilities and Insurance

Exhibitors agree to protect and keep the Association of National Park Rangers (ANPR) and The Riverhouse forever harmless from any damage or charges imposed for violations of any law or ordinance, whether occasioned by negligence of the exhibitor or those holding under the exhibitor, as well as to strictly comply with the applicable terms and conditions contained in the agreement between ANPR and The Riverhouse regarding the exhibition premises; and further, each exhibitor shall at all times protect, indemnify and save and keep harmless the ANPR and The Riverhouse against and from all loss, cost damage, liability or expense from, or out of, or by reason of any accidents or other occurrence to anyone, including the exhibitor, its agents, employees and business invitee, which arises from, or out of, or by any part thereof.

All exhibitors shall insure themselves, at their own expense, against property loss or damage and against liability for personal property.

Exhibitor Registration Form

Please list the information, as it should appear on the badges.

Names for Badges:

Company: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Cell Phone: _____

E-mail: _____

BRIEF description of your products or services:

Is this your first Rendezvous?

Yes _____ No _____

Are you interested in sponsoring / co-sponsoring hospitality room, reception, coffee break, lunch? (Or other activity such as field trips or NPS movie night?)

Yes _____ / No _____

Specific event? _____ In general? _____

Specify \$ toward your sponsorship: _____

* * * * *

Questions? Call Jennifer Winston, 541-788-9988.

Please make check payable to ANPR.

Early bird: by COB Friday, Sept. 10, 2010

Regular deadline: Friday, Oct. 8, 2010

Send this form and FULL payment to:

Jennifer Winston, ANPR Exhibit Coordinator

5880 Boulder Falls St #1237 • Henderson, NV 89011

Please provide the following information:

Check one: (1 table/booth size provided)

____ Single, **Early Bird**, \$250

____ Single, \$350, 10 x10 ft.

____ Double, **Early Bird**, \$400

____ Double booth, \$550, 10 x 18 ft.

____ Triple, **Early Bird**, \$550

____ Triple booth, \$700, 10 x 36 ft.

____ Unattended booth, **Early Bird**, \$125

____ Unattended booth, \$200

(Tabletop exhibit or written materials)

____ NPS collector table (ANPR member), \$35

____ NPS collector table (nonmember), \$70

For larger booth space, multiple single booths or costs associated with co-sponsoring events, please call Jennifer at 541-788-9988 for details. **ANPR member? Ask Jennifer about a discount.**

Do you need extra: (designate yes or no)

____ Table (\$20 per additional table needed)

____ Electricity (\$20 rate may apply)

Will you be using: (check one)

____ Full-size exhibit display

____ Tabletop display

____ Other: _____

____ None

(Note: some self-standing panels may require a double-booth.)

Special space needs (oversized equipment, location, etc.)?

* * * * *

For credit card payment:

Card number (Visa or MasterCard only)

_____ expiration date

Name of card holder (please print)

Signature of card holder

I hereby acknowledge receipt of, and agree to comply with, the Association of National Park Rangers' Rules and Regulations governing Use and Space by Exhibitors.

Signature

Date